

**GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT**

Health, Medical & Family Welfare Department—Nursing Education—A.P. Colleges of Nursing (Admission into Post Basic B.Sc. (Nursing) 2 years duration) Rules, 2009 - Amendment—Notification—Issued.

---

**HEALTH, MEDICAL & FAMILY WELFARE (K1) DEPARTMENT**

**G.O.Ms.No. 40**

**Dated 18-02-2012  
Read the following:-**

1. G.O. Ms. No.269, HM&FW (K2) Department, Dt.30.11.2009
2. Regulations of Indian Nursing Council for Post Basic B.Sc. (Nursing) Course.
3. From the Registrar, Dr. NTR University of Health Sciences,  
Lr. No.8006/B.Sc. (Nursing)/EAS/2010-11, Dt.26.02.2011
4. G.O. Ms. No.194, HM&FW (K2) Department, Dt.07.07.2011

-oOo-

**ORDER:**

In the reference first read above constituted the rules relating to the admission of students into Post Basic B.Sc. (Nursing) course and accordingly issued notification. The eligibility criteria for admission into Post Basic B.Sc. (Nursing) course under rule 4 (iv) stated as follows:-

**“ Rule-4 (ii): Educational Qualification:**

The minimum education qualification for admission into the Post-Basic B.Sc., (Nursing) course will be a pass in Intermediate Examination with Biological (OR) Physical Sciences and in GNM Course”.

**“4.(iv) Experience:** Should have completed a minimum of 2 years as staff nurse after obtaining technical qualification”.

2. In the reference third read above the Registrar, Dr. NTR University of Health Sciences has informed that the Secretary, Indian Nursing Council, New Delhi, has informed strictly to follow the syllabus and regulations as prescribed by the Indian Nursing Council and stated that the admission criteria for Post Basic B.Sc. (Nursing) Course is 10+2 & GNM.

3. In the reference fourth read above issued Amendment to the A.P. Colleges of Nursing (Admission into Post Basic B.Sc. (Nursing) 2 years duration) Rules, 2009 and accordingly issued notification in the G.O. first read above as follows:-

**“ Rule-4 (ii): Educational Qualification:**

The minimum education qualification for admission into the Post-Basic B.Sc., (Nursing) course will be a pass in Intermediate (OR) a pass in 10+2 qualification (AND) a pass in GNM Course”.

4. Government after careful examination of the matter have decided to follow the admission criteria to the Post Basic B.Sc. (Nursing) course, as per the Indian Nursing Council regulations, and accordingly Amend the A.P. Colleges of Nursing (Admission into Post Basic B.Sc. (Nursing) 2 years duration) Rules, 2009 issued in the G.O. 1<sup>st</sup> read above, for deletion of the experience of 2 years minimum service as staff nurse after obtaining technical qualification for admission into Post Basic B.Sc. (Nursing) course.

**(P.T.O)**

:: 2 ::

5. Accordingly, the following notification shall be published in the Andhra Pradesh Gazette:

**NOTIFICATION**

In exercise of the powers conferred by section 99 of the Andhra Pradesh Education Act, 1982 (Act 1 of 1982) the Governor of Andhra Pradesh, hereby makes the following amendment to the A.P. Colleges of Nursing (Admission into Post Basic (B.Sc. (Nursing) 2 years duration) Rules, 2009 issued in the G.O. Ms. No.269, HM&FW (K2) Department, dt.30.11.2009.

**AMENDMENT**

In the said rules, for Rule-4 (iv) the following shall be deleted:

**“4.(iv) Experience:** Should have completed a minimum of 2 years as staff nurse after obtaining technical qualification”.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**G. SUDHIR  
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To

The Registrar, Dr. NTR University of Health Sciences, Vijayawada

The Director of Medical Education, A.P., Hyderabad

All the Heads of Departments through the DME., AP., Hyderabad

All Superintendents of Teaching Hospitals, through the DME., AP., Hyderabad

Copy to:

The Commissioner of Printing, Stationery and Stores Purchase (Printing Wing) with a request to publish the same in the A.P. Gazette and send 200 copies to Government and 100 copies to Dr. NTR University of Health Sciences, Vijayawada.

The Chairman, High Power Committee, A.P., Hyderabad.

The Commissioner, I&PR Department

Sf/sc

**//FORWARDED::BY ORDER//**

**SECTION OFFICER**